# AGENDA Portage County Land Reutilization Corporation March 23, 2016 2:30 pm

- I. Call to Order & Attendance
- II. Approval of Official Meeting Minutes from January 14, 2016, January 20, 2016 and February 24, 2016
- III. Board Structure Member Nominations Vicki Kline& Brad Cromes
- IV. Confirmation of Electronic Vote regarding certain MOF Liens Viki Kline
- V. MOF Lien Discussion Chad Murdock
- VI. Policy Committee Community Revitalization Assistance Program Dave Vaughan
- VII. Mission Statement Dave Vaughan
- VIII. Foreclosure Contract Update Jenna Cariglio-Dorris
- IX. 501 (C)(3) Application Update Chad Murdock
- X. Reports and Communications
  - a. Treasurer's Report Treasurer, Dan Morganti
  - b. NIP Update Jenna Cariglio-Dorris
  - c. Property Inventory Jenna Cariglio-Dorris
- XI. Other Business
  - a. April Meeting Date Board Meeting and Annual Meeting (election of officers, etc.)
  - b. Land Bank (public) Annual Report Luncheon
  - c. Website
- XII. Adjourn



### **Portage County Land Reutilization Corporation**

# Reed Memorial Library Wednesday, February 24, 2016 2:30 PM

#### **Meeting Minutes**

The Board of Directors of the Portage County Land Reutilization Corporation met for a regular monthly meeting on **Wednesday, February 24, 2016** at Reed Memorial Library. The meeting was called to order at **2:45 PM** by Co-Chair Brad Cromes.

**ROLL CALL** – Lisa Reeves

<u>Director's Present</u> – Brad Cromes, Wendi O'Neal and Bridget Susel.

Directors Absent - Vicki Kline and Kathleen Chandler.

Also Present - Dave Vaughan, Mike Bogo, Jenna Dorris, Kaitlyn McNerney, Dan Morganti, Theresa Steinlechner, Chad Murdock, John Zizka, Chris Moravec, Alecia Bencze, Sabrina Christian Bennett, Todd Peetz, Lisa Reeves, Scott Rainone, Glenn Reigelman, Deeann Barkett, Janet Esposito, Adam Bey and Victor Grimm.

#### APPROVAL OF OFFICIAL MEETING MINUTES

Due to lack of Board Members for a quorum, the January 14, 2016 Special Board of Directors Meeting and the January 20, 2016 Board of Directors Meeting Minutes will be approved at the March 23, 2016 Board of Directors Meeting.

MOVING OHIO FORWARD PROGRAM - Todd Peetz discussed the background of the Moving Ohio Forward Grant. It was an Ohio Attorney General Grant based on bank foreclosure penalties. Portage County received \$812,000 with the first \$500,000 was free and the remaining \$312,000 had to be matched. The Land Bank used \$312,000 of DETAC funds to cover the matching. The Land Bank was new at the time of MOF and there were different thoughts on how the MOF Program should be handled. One idea that the Land Bank moved forward with was that if you were a willing partner and did not make the Cities, Townships and Villages go through the court ordered process then you would not have an assessment put on your property for the demolition. Out of the roughly \$1.2 Million, about \$500,000 should have been assessed to properties that did not willingly sign-off on the demolitions. As part of the process the Prosecutor's Office created a Memorandums of Understanding (MOU) that stated the money is coming from the Land Bank and that Regional Planning would Administers the Grant. Once the units were demolished, Regional Planning would inform the Cities, Townships and Villages of the cost. Per the MOU the Cities, Townships and Villages would put the cost as an assessments on the properties. Per the Ohio Revised Code 505.86 the assessment should be immediately added once the City, Township or Village has applied the assessment and gives to the Auditor to put on the taxes.

Project was completed by December of 2014. In early 2015, NDS as the Land Bank administrator discussed with the Land Bank which properties had received assessments. As a result of those discussions, Regional Planning contacted the communities and reminded them that per the MOU's they needed to place the assessments. There were several assessments that were placed in the March, April, May time line that first made it onto the September 2015 and January 2016 tax bills. It appears there are (4) properties that have since sold. Of those, (2) had assessments placed by the Township, however, the sale of those properties were completed between the time the Township submitted the assessment to Auditor and the assessment showed on the tax record. The other (2), one in Ravenna City and one in Ravenna Township sold never having an assessment filed. Currently, there is over \$318,000 that has been assessed. There are (7) properties combined in Ravenna City and Ravenna Township that need assessments placed and (1) in Shalersville. Shalersville actually went to court to change the assessment to at time of sale.

MOVING OHIO FORWARD PROGRAM LIENS — Attorney Chad Murdock — discussed options regarding removal of the liens on the (4) properties that have sold. There are certain steps that will need to be taken to get the liens released. This may take a court order and Chad will need the Board to provide a Resolution to proceed on these (4) properties. Chad stated that it would not be in the best interest of the Land Bank to release all the properties from the liens. The assessment is going to force the owner to do one of two things. Either pay it or not pay it. If they don't pay it this can be a mechanism to foreclose. It was stated that regarding the (4) properties would need to go through the Townships to initiate the process to release the liens. Chad stated that this may take some time to work through and asked that homeowners be patient. Director B. Susel recommended the assessments be removed allowing for easier sale of the properties to get them back on the tax rolls. Director B. Cromes asked NDS to prepare a list of demolished properties that should be acquired by the Land Bank as well as which properties should have the assessments removed. Director W. O'Neal does not feel we can pick and choose which properties should keep the assessments. She feels assessments should stay on all the properties.

<u>VISION AND MISSION STATEMENT DISCUSSION</u> — Dave Vaughan — Scott Rainone discussed the ideas that the Land Bank would like to include in the vision and mission statement. Scott is requesting (2) dates for a meeting to discuss with the Board. The dates chosen are March 4, 2016 at 8:00 a.m. and March 11, 2016 at 8:00 a.m. at the offices of Neighborhood Development Services, Inc. The Board would like this finalized by the end of March.

<u>FORECLOSURE PROCESS CONTRACT UPDATE</u> – Jenna Dorris – presented an update of the properties that are through the foreclosure process and those that are currently in the process.

<u>501(c)(3) APPLICATION</u> – Attorney Chad Murdock announced that he and Kaitlyn McNerney are still working to complete the application and expect it to be ready for Director V. Kline to sign.

<u>SOFTWARE COMMITTEE AND DATES</u> – Dave Vaughan – in looking at the process it appears that mapping capabilities may be required. Dave is looking for a couple of Board members to sit through some demos. Director B. Cromes asked about using the GIS system. Director B. Susel suggested having Joe Reichlin, the GIS Manager for the county sit in on some of the meetings. W. O'Neal also suggested that Regional Planning Commission have a representative (Claudia James) at those meetings.

#### REPORTS AND COMMUNICATIONS

<u>Treasurer's Report</u> – Treasurer Dan Morganti presented current Financial Statements. These will have to be approved at the March meeting due to lack of a quorum.

<u>Property Inventory</u> – Jenna Dorris – the properties listed on the website are what is available for sale.

**BOARD STRUCTURE/MEMBER NOMINATION** – Director B. Cromes – stated that Jack Kohl has agreed to join the Board. Nominations and votes will have to be addressed at a future date.

#### OTHER BUSINESS

<u>Annual Meeting</u> – Dave Vaughan – he has sent a memo to the Board requesting ideas/dates for the Annual Meeting. Director B. Cromes recommended adding the discussion to the March Agenda.

<u>Habitat for Humanity</u> – Sabrina Christian Bennett – discussed how Habitat for Humanity can partner with the Land Bank to get properties back on the tax roll. Director B. Cromes discussed the acquisition/rehab/re-sale program that the Land Bank is working on. He suggested that Sabrina reach out to Dave Vaughan or Jenna Dorris to see what is available. Dave Vaughan suggested that Habitat for Humanity look at the Land Banks website.

#### NEXT MEETING DATE

The next meeting of the Portage County Land Reutilization Corporation will be on Wednesday, March 24, 2016 - 2:30 PM at Reed Memorial Library.

#### **ADJOURNMENT**

Director B. Susel made a motion to adjourn. Director W. O'Neal seconded the motion. Motion carried with  $\underline{3}$  Yeas,  $\underline{0}$  Nays.

We do hereby certify that the foregoing is a true and certified record of the Board, the official meeting of February 24, 2016 adjourned at 3:35 PM.

Vicki Kline David Vaughan

Chairman Secretary/Administrator



### Special Meeting of the Board Portage County Land Reutilization Corporation

#### Neighborhood Development Services, Inc. Thursday, January 14, 2016 3:00 PM

#### **Meeting Minutes**

Portage County Land Reutilization Corporation Board of Directors met for a Special Meeting of the Board on Friday, January 14, 2016 at Neighborhood Development Services, Inc.

Call to Order: The meeting was called to order at 3:05 pm by Chairman Vicki Kline.

Roll Call of Directors Present: Vicki Kline, Kathleen Chandler, Brad Cromes, Bridget Susel and Wendi O'Neal.

<u>Also Present:</u> Dave Vaughan, Jenna Cariglio-Dorris, Chad Murdock, Denise Smith, Dan Morganti, Erica Sadaj, Kaitlyn McNerney and Alecia Bencze.

#### DISCUSSION

### AGREEMENT BETWEEN PORTAGE COUNTY LAND BANK AND TREASURER

Vicki opened the meeting by stating that while Director Susel e-mailed some changes, Director O'Neal also had some changes. Director O'Neal asked about language in the 2015 contract which required an itemized listing of costs to be provided by the Prosecutor to the Treasurer, which the Treasurer will then provide to the Land Bank on a quarterly basis. She asked whether this language could be incorporated into the current contract, on page two as a responsibility of NDS.

Director Chandler asked for clarification as to where this language is located. Wendi responded that this is in Section 1a of the 2015 contract.

Director Kline asked which costs would be included in the itemized list. Director O'Neal stated that it would include costs to clear title and court costs, costs from the Cierk of Courts and Sheriff's Department as well as postage costs.

Dave Vaughan stated that since the Land Bank will paying these costs directly in the 2016 contract, the costs will be shown in the monthly financial reports. Director Susel agreed that these costs would be shown in the monthly financials and that adding the language would be redundant. Director Cromes agreed that this would be unnecessary since the Land Bank is paying the costs directly. Director Susel added that paying the costs directly is a much better option for the Land Bank. It will be cleaner for the auditors, and all involved, to have the payments and costs tracked internally.

Denise Smith asked that, at some point, the Prosecutor's Office be provided with a copy of the payment package, since they are the ones requesting the title work, etc. This would allow their office to verify that payments were made appropriately for their files. Director Cromes asked whether she would prefer that language be in the contract. Denise Smith responded that the contract is fine as written.

Director Cromes clarified that the edits so far, begin on Page 3. This requires the sections being re-numbered to ensure that they are sequential. Also, in Section II, Paragraph 3, Section a: the second line will be changed to remove the words "deposit money for" and replace with the words "new costs." Finally, on page 4, we will add Vicki Kline, Land Bank Chair below the appropriate signature line.

Director Susel responded that his summarization was correct and asked whether the Board was ready to make a motion or if they needed more time to review the document.

Director O'Neal asked for clarification on language in Page 2, Number 2, which states, "Upon execution of this agreement, the Treasurer shall initiate transfer of all monies held on behalf of the Land Bank received as the result of prior contracts, and not committed to fulfilling obligations under those contracts, back to the Land Bank."

Director Cromes responded that this information is represented in the spreadsheet he brought to the meeting. Director Susel responded that this would include any remaining funds from the lump sum deposited at the beginning of the 2015 contract. Director Cromes responded that the remaining balance is \$11,768.10. He stated that his understanding is that there are not other costs outstanding at this time.

Director Kline asked whether the Board was ready to pass the proposed contract. Director O'Neal moved to approve the contract with the stated amendments. Director Chandler seconded the motion. Motion carried with 5 Yeas, 0 Nays. All in favor, none opposed.

#### **ADJOURNMENT**

Director O'Neal made a motion to adjourn. Director Cromes seconded that motion. Motion carried with 5 Yeas, 0 Nays.

I do hereby certify that the foregoing is a true and certified record of the Board, the official meeting of January 14, 2016 adjourned at 4:00 PM.

C. David Vaughan, Executive Director	Date
C. David Vaughan, Executive Director	

#### **Portage County Land Reutilization Corporation**

#### Reed Memorial Library Wednesday, January 20, 2016 2:30 PM

#### **Meeting Minutes**

The Board of Directors of the Portage County Land Reutilization Corporation met for a regular monthly meeting on **Wednesday**, **January 20**, **2016** at Reed Memorial Library. The meeting was called to order at <u>2:38 PM</u> by Chair Vicki Kline.

ROLL CALL - Pam Friend

<u>Director's Present</u> – Vicki Kline, Kathleen Chandler, Brad Cromes, Wendi O'Neai and Bridget Susel.

Directors Absent - None.

Also Present - Dave Vaughan, Mike Bogo, Jenna Dorris, Kaitlyn McNerney, Pam Friend, Dan Morganti, Theresa Steinlechner, Chad Murdock, Ed Dean, John Zizka and Chris Moravec.

#### **APPROVAL OF OFFICIAL MEETING MINUTES**

Director K. Chandler made a motion to approve the December 11, 2015 Board of Directors Meeting Minutes as presented. Director B. Cromes seconded the motion. Motion carried with 5 Yeas, Q Nays.

Director K. Chandler made a motion to approve the minutes for the January 8, 2016 Board of Directors - Special Meeting regarding the discussion of the contract between the Portage County Land Reutilization Corporation and the Portage County Treasurer. Director B. Cromes seconded the motion. Motion carried with 5 Yeas, 0 Nays.

VISION AND MISSION STATEMENT DISCUSSION — Dave Vaughan suggested using a company called Fahrenhelt Digital to facilitate in the development of the Land Bank's Vision & Mission Statement. The cost would be \$500 and include (2) meetings. Dave will talk with Scott Rainone at Fahrenhelt to see when he is available to meet. Dave also suggested that the Board Members go to <a href="https://www.pclandbank.com">www.pclandbank.com</a> and review the beginning stages of the Lank Bank's website.

FORECLOSURE PROCESS CONTRACT UPDATE — Attorney Chad Murdock announced that the Foreclosure Process Contract with the Treasurer's office has been signed. He suggested that the Land Bank give an ongoing list of properties to the prosecutor. The goal is to have 40+ deeds by the end of the year. Jenna Cariglio-Dorris stated that they have sent a list to Townships and Villages. There seems to be a delay in getting the correct contact information for the incoming Trustees as the Board of Elections has not updated the list for 2016 newly elected officials. Director B, Cromes suggested contacting the Engineers office for their updated list of officials.

501(c)(3) APPLICATION – Attorney Chad Murdock announced that he and Kaitlyn McNerney are about 80% on the completion of the application. The application requires information regarding the policies and procedures of the Land Bank. Chad plans to meet with Dave Vaughan to make sure those are all complete. Chad is hoping to have application completed by the February 24, 2016 meeting.

**BOARD STRUCTURE REVISION** – Director V. Kline and Attorney Chad Murdock – The Committee had a discussion on reducing the number of Board members from nine (9) to (7). The Committee looked at the skill set of the current Board and recommended reducing the Board to the five (5) statutory members, plus two (2) additional members with experience in economic development and finance.

Chad stated that he made the proposed revisions to <u>Article III: Section 1: B and C</u> in regards to the number of Board of Directors in the By-Laws. The proposed change would be for a seven (7) member board, which would include the following: the Portage County Treasurer; two (2) members of the Board of Commissioners; one (1) representative of a township with a population of at least 10,000 residents; one (1) representative from the largest municipal corporation and two (2) appointed directors; one (1) representative with private sector or non-profit experience in rehabilitation or real estate; one (1) representative with experience in real estate financing.

Director B. Cromes made a motion to approve the changes to Article III; Section 1 - B and C. Director W. O'Neal seconded the motion. Motion carried with  $\underline{\mathbf{5}}$  Yeas,  $\underline{\mathbf{0}}$  Nays.

Chad also stated that he made the proposed revisions to <u>Article III: Section 12</u> – Action without a Meeting; No Proxy; Participation by Telephone. Any action that may be authorized or taken at a meeting of the Board of Directors not required to be open (see Article II; Section 9) may be authorized or taken without a meeting by the affirmative vote or approval of, and in a writing or writings signed by, or in an email or emails containing an affirmative vote or approval of, all the Directors. Any writing(s) or email(s) of this type will be filed with or entered on the record of the Corporation. [] Voting by proxy shall not be permitted.

Director B. Cromes made a motion to approve the changes to Article iII; Section 12 – paragraph 1 – Action without a Meeting. Director B. Susel seconded the motion. Motion carried with  $\underline{4}$  Yeas,  $\underline{1}$  Nay (Director K. Chandler).

In addition, while Directors are expected to attend all Board of Director meetings, in the event of illness or other circumstance where a Director cannot attend, he or she is encouraged to participate in a meeting of the Board of Directors not required to be open (see Article II; Section 9), as if in attendance, by telephone so long as that Director can be heard by all Directors in attendance at the meeting and all such Directors can hear the Director participating by telephone in the meeting.

Director W. O'Neal made a motion to approve the changes to Article III; Section 12 – paragraph  $\underline{1}$  – Participation by Telephone. Director B. Susel seconded the motion. Motion carried with  $\underline{5}$  Yeas,  $\underline{0}$  Nays.

2016 BUDGET REVISIONS — Dave Vaughan presented the proposed Budget for 2016 with a change regarding Special Assessments. Dave is proposing reducing the Mission Statement funds from \$2,500 to \$500 to cover the invoice from Fahrenheit Digital and utilize the remaining \$2,000.00 for Special Assessments. Dave noted that the Cash Reserve of \$12,000 will come out of existing cash, be recorded on the Balance Sheet and will come off the Income Statement.

Director K. Chandler made a motion to approve the 2016 Budget with the suggested change regarding \$2,000 from the Mission Statement cost going to Special Assessments. Director B. Susel seconded the motion. Motion carried with <u>5</u> Yeas, <u>0</u> Nays.

<u>AUDIT</u> — Kaitlyn McNerney reported that the Audit is complete and that no issues were found. She suggested that there would be no need for a conference exit interview, unless the Board would prefer to participate in one. There is a Management Letter and an Exit Conference Waiver to be signed.

Director K. Chandler made a motion to authorize Chairman V. Kline to sign Exit Conference Waiver and Treasurer Dan Morganti to sign the Management Letter to Dave Yost, Auditor of State. Director B. Cromes seconded the motion. Motion carried with <u>5</u> Yeas, <u>0</u> Nays.

Director B. Susel made a motion to accept the 2013-2014 Audit's as presented. Director B. Cromes seconded the motion. Motion carried with <u>5</u> Yeas, <u>0</u> Nays.

#### REPORTS AND COMMUNICATIONS

A) Treasurer's Report - Treasurer Dan Morganti presented current Financial Statements.

Director W. O'Neal made a motion to approve the Financial Statements as presented. Director K. Chandler seconded the motion. Motion carried with 5 Yeas, 0 Nays.

B) NIP Update - Jenna Cariglio-Dorris presented an update on the NIP Program.

#### OTHER BUSINESS

Dave Vaughan informed the Board of Directors that NDS received the asbestos and lead reports back on the Mantua Township property located at 4550 W. High Street that was considered for rehabilitation. It was determined that the cost of rehabilitation exceeds the value and therefore it will be demolished.

Director B. Cromes requested that going forward he would like included in the Board meeting packets each month an updated list of the properties the Land Bank is holding.

Dave Vaughan and Director V. Kline discussed a series of emails from Chris Meduri regarding a property that a gentleman bought Sheriff's Sale.

In between the purchase and the Sheriff's deed coming forward a lien was put on his property. He is questioning why the lien did not show up at the time of sale. The lien was filed on April 22<sup>nd</sup> by the Township and the sale was completed on June 17<sup>th</sup>.

Chris Moravec of the Auditors office stated that Townships can file a lien with the Auditor and that they have until the 2<sup>nd</sup> Monday in September to file them. She stated that if the Townships delivered the lien in April it would not go on the tax bill until that September.

Chris also stated that she thinks the confusion comes because these are special assessments and not actually a lien. Most people think it is a lien at the Recorders office. Chris pointed out that unless the paperwork the Township brings in includes MOF information, the Auditors office would not catch the lien.

Director B. Cromes suggested that more research is needed.

#### **NEXT MEETING DATE**

The next meeting of the Portage County Land Reutilization Corporation will be on Wednesday, February 24, 2016 – 2:30 PM at Reed Memorial Library.

#### **ADJOURNMENT**

Director B. Cromes made a motion to adjourn. Director W. O'Neal seconded the motion. Motion carried with  $\underline{5}$  Yeas,  $\underline{0}$  Nays.

We do hereby certify that the foregoing is a true and certified record of the Board, the official meeting of January 20, 2016 adjourned at 3:30 PM.

Vicki Kline David Vaughan

Chairman Secretary/Administrator



Subject: Re: Resolutions regarding Release of MOF liens

Date: Monday, March 7, 2016 at 8:38:30 AM Eastern Standard Time

From: Wendi O'Neal

To: Vicki Kline, Kathleen Chandler, Bridget Susel, Brad Cromes, Jenna Cariglio

CC: Cmurdocklaw@aol.com, Dave Vaughan

I vote in the affirmative for the Township Resolution with Exhibit A and the Resolution for the City of Ravenna with an amending inclusion of the specific parcel and address.

Wendi O'Neal

On March 2, 2016 at 8:39 AM Jenna Cariglio < jcariglio@ndsohio.org> wrote:

Good Morning,

Per the discussion at the last Board Meeting, attached please find Resolutions and exhibits, which were prepared by Attorney Murdock for the release of MOF liens on the properties that were sold prior to the placement of the lien.

Please note that in order to move forward on an e-mail vote, we will need each Board Member to respond with an affirmative vote.

Sincerely,

Jenna Cariglio-Dorris | Resource Development Coordinator Neighborhood Development Services, Inc. 120 E. Main Street | Ravenna Ohio 44266 584 W. Tuscarawas Ave. | Barberton Ohio 44203 330.297.6400 x 214 | 330.357.1560 Cell

Subject: RE: Resolutions regarding Release of MOF liens

Date: Friday, March 4, 2016 at 2:44:53 PM Eastern Standard Time

From: Kathleen Chandler
To: Jenna Cariglio

I approve of the attached resolutions concerning the waiver of liens assigned to the referenced properties.

#### Kathleen Chandler

From: Jenna Cariglio [mailto:jcariglio@ndsohio.org]

Sent: Wednesday, March 02, 2016 8:39 AM

To: Kathleen Chandler; Vicki Kline; Brad Cromes; Bridget Susel; Wendi O'Neal

Cc: Dave Vaughan; Cmurdocklaw@aol.com

Subject: Resolutions regarding Release of MOF liens

#### Good Morning,

Per the discussion at the last Board Meeting, attached please find Resolutions and exhibits, which were prepared by Attorney Murdock for the release of MOF liens on the properties that were sold prior to the placement of the lien.

Please note that in order to move forward on an e-mail vote, we will need each Board Member to respond with an affirmative vote.

#### Sincerely,

Jenna Cariglio-Dorris | Resource Development Coordinator Neighborhood Development Services, Inc.
120 E. Main Street | Ravenna Ohio 44266
584 W. Tuscarawas Ave. | Barberton Ohio 44203
330.297.6400 x 214 | 330.357.1560 Cell

Subject: RE: Resolutions regarding Release of MOF liens

Date: Wednesday, March 2, 2016 at 2:00:11 PM Eastern Standard Time

From: Vicki Kline

To: Bridget Susel, Jenna Cariglio

CC: Kathleen Chandler, Brad Cromes, Wendi O'Neal, Dave Vaughan, Cmurdocklaw@aol.com

I vote yes on the att'd resolutions concerning the waiver of liens assigned to the properties referenced.



Vicki A Kline, CPA, MBA
Vice President
Portage County Board of Commissioners
449 South Meridian Street
Ravenna, OH 44266

O 330-297-3606 F 330-297-3610 M 330-839-5699

"There is nothing noble in being superior to your fellow man; true nobility is being superior to your former self."

#### **Ernest Hemingway**

**From:** Bridget Susel [mailto:suselb@kent-ohio.org]

Sent: Wednesday, March 02, 2016 1:01 PM

To: Jenna Cariglio

Cc: Kathleen Chandler; Vicki Kline; Brad Cromes; Wendi O'Neal; Dave Vaughan; Cmurdocklaw@aol.com

Subject: Re: Resolutions regarding Release of MOF liens

I approve of the attached resolutions concerning the waiver of liens assigned to the referenced properties.

Bridget

On Wed, Mar 2, 2016 at 8:39 AM, Jenna Cariglio (cariglio (andsohio.org) wrote:

Subject: Re: Resolutions regarding Release of MOF liens

Date: Wednesday, March 2, 2016 at 1:00:43 PM Eastern Standard Time

From: Bridget Susel
To: Jenna Cariglio

CC: Kathleen Chandler, Vicki Kline, Brad Cromes, Wendi O'Neal, Dave Vaughan, Cmurdocklaw@aol.com

I approve of the attached resolutions concerning the waiver of liens assigned to the referenced properties.

#### **Bridget**

On Wed, Mar 2, 2016 at 8:39 AM, Jenna Cariglio < icariglio@ndsohio.org> wrote:

Good Morning,

Per the discussion at the last Board Meeting, attached please find Resolutions and exhibits, which were prepared by Attorney Murdock for the release of MOF liens on the properties that were sold prior to the placement of the lien.

Please note that in order to move forward on an e-mail vote, we will need each Board Member to respond with an affirmative vote.

Sincerely,

Jenna Cariglio-Dorris | Resource Development Coordinator Neighborhood Development Services, Inc.
120 E. Main Street | Ravenna Ohio 44266
584 W. Tuscarawas Ave. | Barberton Ohio 44203
330.297.6400 x 214 | 330.357.1560 Cell

PLEASE NOTE: This message and any response to it may

<sup>&</sup>gt; constitute a public record, and therefore may be available

<sup>&</sup>gt; upon request in accordance with Ohio public records law.

<sup>&</sup>gt; (ORC 149.43)

Subject: RE: Resolutions regarding Release of MOF liens

Date: Wednesday, March 2, 2016 at 11:02:49 AM Eastern Standard Time

From: Brad Cromes

To: Jenna Cariglio, Kathleen Chandler, Vicki Kline, Bridget Susel, Wendi O'Neal

CC: Dave Vaughan, Cmurdocklaw@aol.com

I vote affirmatively to release these liens, with a later memorialization of that action at a future meeting.

From: Jenna Cariglio [mailto:jcariglio@ndsohio.org]

Sent: Wednesday, March 02, 2016 8:39 AM

To: Kathleen Chandler; Vicki Kline; Brad Cromes; Bridget Susel; Wendi O'Neal

Cc: Dave Vaughan; Cmurdocklaw@aol.com

Subject: Resolutions regarding Release of MOF liens

#### Good Morning,

Per the discussion at the last Board Meeting, attached please find Resolutions and exhibits, which were prepared by Attorney Murdock for the release of MOF liens on the properties that were sold prior to the placement of the lien.

Please note that in order to move forward on an e-mail vote, we will need each Board Member to respond with an affirmative vote.

#### Sincerely,

Jenna Cariglio-Dorris | Resource Development Coordinator Neighborhood Development Services, Inc. 120 E. Main Street | Ravenna Ohio 44266 584 W. Tuscarawas Ave. | Barberton Ohio 44203 330.297.6400 x 214 | 330.357.1560 Cell Subject: Fwd: Land Bank MOF liens

Date: Monday, March 21, 2016 at 1:35:54 PM Eastern Daylight Time

From: Cmurdocklaw@aol.com

To: Jenna Cariglio

Jenna,

FYI. Could you copy for the board packet on Wednesday. Thanks.

Sincerely, Chad Murdock Attorney At Law 228 West Main Street PO Box 248 Ravenna, Ohio 44266 330-297-5718 330-297-1631 (fax)

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From: CMeduri@portageco.com
To: Cmurdocklaw@aol.com

Sent: 3/21/2016 9:50:08 A.M. Eastern Daylight Time

Subj: RE: Land Bank MOF liens

Chad,

Our office is in the process creating an opinion to provide to the auditor's office as to whether auditor's office may "remove" the tax lien (or assessment) in this type of situation. Once that opinion is forwarded to auditor, then, I will send to the townships involved a resolution to adopt requesting auditor to remove the lien.

Chris

From: Cmurdocklaw@aol.com [mailto:Cmurdocklaw@aol.com]

Sent: Monday, March 21, 2016 9:41 AM

To: Christopher Meduri

Subject: Land Bank MOF liens

Chris.

Can you give me an update on the lien releases. The Land Bank has a meeting on 3-23-16 and I am sure they will ask <u>or</u> if you want to report to the Land Bank at the meeting, that is fine. Let me know.

Also, I talked to Frank about the city lien and told him he should call you (to coordinate the city release); did he call?

Sincerely, Chad Murdock Attorney At Law 228 West Main Street PO Box 248 Ravenna, Ohio 44266 330-297-5718 330-297-1631 (fax)

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Attorney & Counselor Af Lave
228 West Main Street
PO Box 248
Ravenna, Chio 44266
330-297-5718
330-297-1631 (fax)
cmurlocklaw@sol.com

February 16, 2016

To the Land Bank Board of Directors:

Re: Liens placed under the Moving Ohio Forward (MOF) grant

Dear Board:

You asked that I review the liens filed against properties under the MOF grant.

The Land Bank applied for and received the grant to demolish dilapidated structures. The grant encouraged but did not require the demolition costs to be recouped. At the time, the Land Band (through Regional Planning as administrator) required the townships participating in the grant to enter into a Memorandum of Understanding (MOU) that required them to certify the costs to the auditor to be placed on the tax duplicate as a lien, and when the property sold, collected and returned to the Land Bank.

The process used by the townships to affect the demolition and place the costs on the tax duplicate as a lien was R.C. 505.86. At the time, the Land Bank was not aware that in the first September after the township certifies the costs, the Auditor would place the lien on the tax duplicate to be collected with the taxes as a special assessment. Therefore, the demolition costs would be collected and returned over time, and not necessarily when the property was sold (as set forth in the MOU).

Regarding these liens, I understand two issues exist:

(1) Someone purchased property subject to, but before, the lien was placed on the tax duplicate and would like the ilen released. If a lien appears on the tax duplicate after the purchase (by an innocent purchaser for value or if a foreclosure, confirmation order), the law requires that the lien be released.

Therefore, a lien under such circumstance should be released by the Land Bank and applicable township by (a) modifying their MOU, and (b) the township de-certifying the costs to the Auditor (I will work with the township and Auditor to cause the special assessment (lien) to be release).

(2) The Land Bank questions, in the interest of property reutilization, whether these liens should now all be released.

According to the Final Performance Report under MOF grant, a total of \$495,331.81 in ilens was supposed to be placed (I am not sure how many properties currently have liens). If the Land Bank decides to release these liens, then a process similar to that in issue (1) would be used <u>and</u> the Land Bank should probably update the Final Performance Report.

Any questions let me know.

Sincerely,

Chad Murdock

C: Regional Planning





March 16, 2016

Portage County Land Reutilization Corporation 120 E. Main St. Ravenna, OH 44266

**RE:** Moving Ohio Forward Special Assessments

**Dear Board Members:** 

Per your request at the February Land Bank Board Meeting, NDS has reviewed the property list provided by the Regional Planning Commission, which lists each property on which a Special Assessment was placed as a result of the Moving Ohio Forward Program.

Upon this review, we did not find any properties that seemed to be a priority (aside from those you took action upon already). Additionally, we examined the real estate taxes on these parcels and found that the majority were already tax delinquent.

We look forward to further discussing this matter at the March Board Meeting and will be happy to answer any questions you may have at that time.

Sincerely.

Dave Vaughan

**Executive Director** 

Neighborhood Development Services, Inc.

120 E. Main St.

Ravenna, OH 44266

330-297-6400 Ext 224

dvaughan@ndsohio.org



EGHAL HOUSING



### PORTAGE COUNTY LAND REUTILIZATION CORPORATION

449 SOUTH MERIDIAN STREET, RAVENNA, OH 44266

#### **Community Revitalization Assistance Program:**

#### General Information / Program Selection Criteria:

The Portage County Land Reutilization Corporation (Land Bank) will entertain applications from local political jurisdictions for non-tax delinquent property on a bi-annual basis. This will apply to residential properties.

Applications will be accepted twice per calendar year and will be evaluated against the following priority rating system:

- 1. Emergency / public safety situations\*
- 2. Locations adjacent to public schools
- 3. Properties with an identified end-user
- 4. Properties included in plans for public use
- 5. Strategic locations

Applicants will be required to provide a narrative with the parcel number, address, and description of the property, and to provide the following documentation as part of their application:

- 1. An ordinance or resolution declaring the proposed building to be insecure, unsafe or structurally defective, and
- 2. A letter from a law director or township assistant prosecutor indicating that the ordinance or resolution and declaration comply with required laws and that the deadline for appeals has expired.

#### **Process for Approved Applications:**

Once an application has been approved by the Portage County Land Bank, the following will occur:

- (1) The city or township will enter into an agreement with the Land Bank, wherein the Land Bank will agree to act as the agent of the city or township in connection with one of the following (as determined by the Land Bank):
  - removing, repairing, or securing insecure, unsafe, structurally defective, abandoned, deserted, or open and vacant buildings or other structures,
  - making emergency corrections of hazardous conditions, or
- abating any nuisance, including high weeds, overgrown brush, and trash and debris from vacant lots with the "total costs" of such actions to be collected by the Land Bank and paid to the Land Bank.
- (2) The Land Bank's attorney will review and provide final approval of the required city ordinance or township resolution and letter from the city law director or township assistant prosecutor that the ordinance or resolution and declaration comply with law and all appeal time has run, the Land Bank will proceed with the following steps.
- (3) At least 30 days before any action by the Land Bank, the Land Bank's attorney will give notice to the holders of legal or equitable liens of record and owners of record of the real property by certified mail, return

#### PCLRC - 449 South Meridian Street, Ravenna, Ohio 442266

<sup>\*</sup>Emergency situations will be exempt from the non-tax delinquency rule to expedite the removal of the structure. Emergency situations must be documented by: Police, Fire and / or Building Departments.

receipt requested (or, if address is unknown, publication), of the Land Bank's intent to take action (per the ordinance or resolution).

- (a) The owners of record or the holders of liens of record may enter into an agreement with the Land Bank to perform the action (per the ordinance or resolution).
- (b) If an emergency exists, as determined by the city or township, notice may be given other than by certified mail and less than 30 days before such action.
- (4) The Land Bank will take action per the agreement and ordinance or resolution, and will collect costs incurred due to the use of employees, materials, or equipment of the Land Bank, arising out of contracts for labor, materials, or equipment, costs of service, including costs associated with removing, repairing, or securing insecure, unsafe, structurally defective, abandoned, deserted, or open and vacant buildings or other structures, costs of making emergency corrections of hazardous conditions, or costs of abatement of any nuisance by:
  - (a) Promptly certifying the total costs of each abatement activity, together with the -parcel number or another proper description of the lands on which the abatement activity occurred, the date the costs were incurred for each abatement activity, and the name of the owner of record at the time the costs were incurred for each abatement activity to the County Auditor, who shall place the costs as a charge on the tax list and duplicate. The costs are a lien on such lands from and after the date the costs were incurred. The costs shall be collected as other taxes, and returned to the Land Bank as directed in an affidavit from the Land Bank to be delivered to the County Auditor and Treasurer.
  - (b) Filing a lien on a parcel of land for the total costs incurred via an affidavit with the County Recorder stating the parcel number, the total costs incurred, and the date such costs were incurred. The Land Bank may pursue a foreclosure action to enforce the lien. The Land Bank may elect to acquire the parcel by indicating such an election in the complaint for foreclosure. On the entry of a decree of foreclosure, the County Sheriff shall advertise and offer the property for sale on at least one occasion. The minimum bid with regard to the sale of the foreclosed property shall equal the sum of the taxes, penalties, interest, costs, and assessments due and payable on the property, the total costs incurred by the Land Bank, and any associated court costs and interest as authorized by law. An owner of the parcel may redeem it by paying the minimum bid within 10 days after the entry of the decree of foreclosure. If an owner fails to redeem the parcel, and if the parcel is not sold for want of a minimum bid, it shall be disposed of as follows:
    - (i) If the Land Bank elects to acquire the parcel, the parcel shall be transferred to the Land Bank as if the parcel were transferred by all owners in title to the Land Bank in lieu of foreclosure as provided in R.C. 5722.10. When the Land Bank acquires such parcel, the parcel shall not be subject to foreclosure or forfeiture under R.C. 323.25 or R.C. Chapter 5721 or R.C. Chapter 5723, and any lien on the parcel for costs incurred for any unpaid taxes, penalties, interest, charges, or assessments shall be extinguished;

or

- (ii) If the Land Bank does not elect to acquire the parcel, the parcel shall be forfeited as provided in R.C. Chapter 5723.
- (5) The Land Bank may pursue a separate cause of action for money damages to satisfy the lien or pursue a foreclosure action to enforce the lien without regard to occupancy. The lien for the taxes, assessment, charges, costs, penalties, and interest on the tax list and duplicate is in all cases superior to the lien of the Land Bank, whose lien for total costs shall be next in priority as against all other interests (except that the Land Bank may, with the County Treasurer's consent, petition the court that the lien of the Land Bank for the total costs be superior).
- (6) The Land Bank may file an affidavit with the County Recorder under R.C. 5301.252 stating the nature and extent of the above proceedings.



### Portage County Land Bank Vision & Mission

Notes for March 11 session:

#### **Draft PCLB Mission Statement**

The following draft mission text was agreed upon by those attending the work session and is to be submitted to the full board for consideration:

The Portage County Land Bank facilitates the conversion of vacant, abandoned and taxdelinquent properties to productive use for the benefit of our communities.

#### Vision Statement Work

The following is a summary of the concepts and possible vision statements discussed during the work session:

#### Key Concepts

- Empowering land use
- Enabling local leaders
- Working together
- Utilizing assets and expertise
- Creating growth and opportunities
- Helping communities
- Increasing property value
- Healing community

#### **Possible Vision Statements:**

- Returning property to productive use
- Land use to create growth and opportunity
- Helping communities address problematic property
- Optimizing use of land for an improved community
- Better communities through focused land use and growth
- Healing communities through improved land utilization
- Promoting financial vitality through enhanced land use
- Leveraging resources to improve communities
- Connecting communities to land use tools



2016 Foreclosure Acquisition List	PROPERTIES IN RED HAVE B	EEN REN	OVED FROM UST				
PARCEL ID TAXPAYER	ADDRESS	JURISDICTION	TO PROSECUTOR FILED	DEED TO LB	DELINQUENT	PURPOSE	STATUS
29-309-30-00-013-000 SEWARD, DAVID J & MELISSA C.	6416 WALL ST. RAVENNA,	RAVENNA	1/22/16		\$6,946.70	DEMO	
29-309-30-00-018-000 SEWARD, DAVID J & MELISSA C.	SPRING	RAVENNA TWP	2/10/16		\$993.26	ADJACENT TO PARCEL ABOVE	
17-005-10-00-018-000 RHOADS, DEBRAH K	704 BERKLEY ST., KENT, O		1/29/16		\$23,980.05		
17-006-20-005-000 WHITE, FREDRICK K. & CHRISTINE A.	421 BERYL DR., KENT, OH	KENT CITY	1/29/16		\$28,373,90		
17-013-20-00-029-000 CARTWRIGHT, WILLIAM	809 WATER ST., KENT OH	KENT CITY	1/29/16		\$12,166.03	ARR / DEMO	Removed by Procentitor, forestoning and lies to Taylore
17-013-20-00-030-000 CARTWRIGHT, WILLIAM	811 WATER ST., KENT, OF	H KENT CITY	1/29/16 N		\$12,130,77	ARR / DEMO	Removed by Drecounter, foreschouse and line to Tourses
	630 VINE ST., KENT, OH 44 KENT CITY	4 KENT CITY	1/29/16		\$20.298.73	ARR / DEMO	TOTAL OF LOSS CARDINATION OF THE PROPERTY OF T
	118 LAKE ST., KENT, OH 44 KENT CITY	WENT CITY	1/29/16				
	103 LAKE ST., KENT, OH 4	4 KENT CITY	2/1/16		\$26,167,94	RETAIL /APARTMENT OVER	
17-031-22-00-152-000 RICHARDS, BRENDA J	234 LAKE ST., KENT, OH 44 KENT CITY	4KENT CITY	1/29/16		\$10.055.10	SIDE LOT	
17-010-40-00-037-000 SCHRADER KATHY A (LU MARGARET J SC	HI 1320 PARMALEE DR. KEN	T KENT CITY	1/29/16 N		\$33 135 07	SIDELOT	
31-360-04-00-167-000 DESATNIK, JEFF	114 AVON ST., RAVENNA	RAVENNA CITY	2/3/16		CO CC9 71	ADD	Removed by Prosecutor due to bankruptcy
31-361-24-00-016-000 DUBINSKY, PAMELA & GILLEN, MICHAEL	631 S. DIAMOND ST., RAV	RAVENNA	2/3/16				
31-360-04-00-211-000 BELL, PAUL L	417 CI EVELAND RD RAVI	RAVENNA	2/2/16		\$14,304.40	Ann	
	CANDIDA CANDID	CANAL PROPERTY	21/2/2		\$10,818,09	AKK	
	Capping		7/8/1P		574.66	VACANT LAND	
23-311-20-00-031-000 MOSLET ROSALEE & ANNIE JOE	GARFIELD	RAVENNA TWP	2/8/16		\$548.45	VACANT LAND	
29-311-20-00-052-000 MOSLEY ROSALEE & ANNIE JOE	GARFIELD	RAVENNA TWP	2/8/16		\$98.57	VACANT LAND	
29-311-12-00-109-000 WICKS WILLIAM	HENDERSON	RAVENNA TWP	2/8/16		\$555.72	VACANT LAND	
29-311-12-00-110-000 MOM INVESTORS LLC	3878 RICHARDSON AVE	RAVENNA TWP	2/8/16			SINGLE-FAMILY	
29-311-12-00-140-000 MOSTELLA HARRY & MARILYN	RICHARDSON	RAVENNA TWP	2/8/16			VACANTIANO	
29-311-12-00-141-000 MOSTELLA HARRY & MARILYN	3792 Richardson		2/8/16		CO 075 46	CO OTE 14 VACANTIAND	
29-311-12-00-142-000 MOSTELLA HARRY & MARILYN			2/8/16		01.6/9/ac	VACAINI LAIND	
29-311-12-00-143-000 MOSTELLA HARRY & MARILYN	RICHARDSON		01/0/2		27.7.72	VACANT LAND	
29-311-12-00-144-000 MOSTEP I & MARDY & MARII VAI	NOSCIONALISMO		77/70		5162.65	VACANT LAND	
20-211-12-00-14E-000 DAME DAMANA	NOT THE POST OF TH		2/8/16		\$151.98	VACANT LAND	
SAMPLE SA	NICHARDSON	MAVENNA JWP	2/8/16		\$1,709.83	VACANT LAND	
	RICHARDSON		2/8/16		\$5,993.67	\$5,993.67 VACANT LAND	
	3839 RICHARDSON	RAVENNA TWP	2/8/16		110,523,71	VACANT LAND	
	3839 RICHARDSON	RAVENNA TWP	2/8/16			VACANT LAND	
29-311-12-00-169-000 SANDERS AGNES	RICHARDSON	RAVENNA TWP	2/8/16		\$1.589.64	VACANTIAND	
29-311-12-00-215-000 RANDOLPH ROSEMARY	PAYNE	RAVENNA TWP	2/8/16			VACANTIAND	
	PAYNE	RAVENNA TWP	2/8/16		\$220.83	VACANTIAND	
29-311-12-00-217-000 JONES DOROTHY L	PAYNE	RAVENNA TWP	2/8/16		\$154.20	WACANTIAND	
29-311-12-00-242-001 BISHOP DELORES & ANTOINE D	PAYNE		2/8/16		\$237.79	VACANTIAND	
29-311-12-00-293-001 KNIGHT EDNA	TERRILL	RAVENNA TWP	2/8/16		C7 5165	VACANTIAND	
29-311-12-00-293-002 KNIGHT EDNA H (TRUSTEE)	9782 TERRILL ST	RAVENNA TWP	2/8/16			OTHR RES STRUCTURE	
	6786 TERRILL ST		2/8/16			OTHR RES. STRUCTURE	
29-311-20-00-029-000 FITCH SOLER & ULLA	ADAMS	RAVENNA TWP	2/8/16		-	VACANTIAND	
	ADAMS	RAVENNA TWP	2/8/16			VACANTIAND	
29-311-20-00-042-000 LACASCIA GUISEPPE	GARFIELD	RAVENNA TWP	2/8/16		\$582 711	\$582 71 VACANT I AND	
29-311-20-00-043-000 RANDAZZO CATERINA		RAVENNA TWP	2/8/16		1 2C 23 23 1	VACANTIAND	
29-311-20-00-044-000 RANDAZZO CATERINA		RAVENNA TWP	2/8/16			VACANT LAND	
29-311-20-00-045-000 RANDAZZO CATERINA		RAVENNA TWP	2/8/16			VACANT LAND	
29-311-20-00-046-000 REID PATSY	GARFIELD	RAVENNA TWP	2/8/16			WACANTIAND	
29-311-20-00-047-000 REID PATSY		RAVENNA TWP	2/8/16			ACANT LAND	9 14.11 a
29-311-20-00-048-000 REID PATSY		RAVENNA TWP	2/8/16		C1 pn 141	WACANT LAND	Added - TS
		RAVENNA TWP	2/8/16			VACANT LAND	
29-311-20-00-050-000 KELLON GRELR&GEORGE	GARFIELD	RAVENNA TWP	2/8/16			VACANTIAND	
29-311-20-00-051-000 MOSLEY ROSELEE & ANNIE JOE	GARFIELD	RAVENNA TWP	2/8/16		\$548.45 \	VACANTIAND	Adres - +s
29-311-20-00-052-000 MOSIEY ROSALEE & ANNIE JOE	GARFIELD	RAVENNA TWP	2/8/16		\$548.45 V	VACANTIAND	Applied -+-
29-311-20-00-164-000 FITCH FELIX	ADAMS	RAVENNA TWP	2/8/16		\$122.08	VACANTIAND	8
29-311-20-00-165-000   KEPHART CALVIN L	ADAMS	RAVENNA TWP	2/8/16		\$340.24 V	VACANTIAND	
29-311-20-00-166-000 CALVIN WILLIE	6716 ADAMS	RAVENNA TWP	2/8/16		\$4 918 65 V	VACANTIAND	
29-311-20-00-250-000 PATTON JOHN	MCELRATH	RAVENNA TWP	2/8/16			WACANTIAND	
29-311-20-00-251-000 PATTON JOHN		RAVENNA TWP	2/8/16			ACANI LAND	
		RAVENNA TWP	2/8/16		CARS BAN	VACANTIAND	1 1 1 1 1
29-311-20-00-253-000 USERY WILLIAM E & 2 OTHERS	_	RAVENNA TWP	2/8/16		C883 87 V	VACANT I AND	Auged - ts
29-311-20-00-255-000 SHIVERS, PERCY	  -	RAVENNA TWP	3/8/16			ACANT CAND	
29-311-20-00-256-000 SHIVERS, PERCY		RAVENNA TWP	2/8/16		446.4EV	WACANT LAND	
29-311-20-00-257-000 JOHNSON ANNIE LUE		RAVENNA TWP	2/8/16		\$233 DEV	VACANTIAND	
20-00-258-000		RAVENNA TWP	2/8/16			VACANTIAND	
29-311-20-00-261-000 BELLE JACKIE	MCELRATH	RAVENNA TWP	2/8/16		\$010.25 V	CO10 25 VACANT I AND	
		RAVENNA TWP	2/8/16		V 30 184 US	ACANT LAND	
	3794 MCELRATH	RAVENNA TWP	2/8/16		200 200 200	The second second and the second seco	
					577.503775	PECIAL ASSIMI 17,826.92	

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MANAN ROOTSTOWN TWP  MILMADGE ROOTSTOWN TWP  ANN  RESON TWP  RESO	151.99 SIDE LOT - REC BY TWP   Removed by Teresa - Not eligible     53089.07   REC BY TWP - SINGLE-FAMILY   Removed by Teresa - Not Eligible     236.27   REC BY TWP - SINGLE-FAMILY   Removed by Teresa - Not Eligible     236.2.77   REC BY TWP   SINGLE-FAMILY   Removed by Teresa - Not Eligible     2348.64 REC BY TWP   SINGLE-FAMILY   Removed by Teresa - Not Eligible     2348.64 REC BY TWP   SINGLE-FAMILY   RECORD     2348.64 REC BY TWP   SINGLE-FAMILY   SINGLE-FAMILY     2348.64 REC BY TWP   SINGLE-FAMILY   SINGLE-FAMILY     2348.64 REC BY TWP   SINGLE-FA
2759 TALLMADGE   ROOTSTOWN TWP	REC. BY TWP - SINGLE-FAMILY REC BY TWP - SINGLE-FAMILY REC BY TWP - OTHER RES STRUCTURES REC BY TWP
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2709 SAKE   ROOTSTOWN TWP	
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LANE   ROOTSTOWN TWP	0/9:3/1/201
MUZZY   ROOTSTOWN TWP	583.95 REC BY TWP
MUZZY   ROOTSTOWN TWP	313.25 REC BY TWP
MUZZY   ROÖTSTOWN TWP	438.22 REC BY TWP
4097 KARRY   ROOTSTOWN TWP	376.75 RFC BY TWP
ROSALIND   RODISTOWN TWP	4807.27 REC BY TWP
QUEEN RD   ROOTSTOWN TWP	6951.47 REC BY TWP
&5.5         SSC4 FREEDOM         RAVENNA, TWP           &5.1         FREEDOM         FAVENNA, TWP           A         10004 HOPKINS RD         NELSON TWP           A         11512 HOPKINS RD         NELSON TWP           PARKMAN         NELSON TWP           CENTER         NELSON TWP           PARKMAN         NELSON TWP	21737.15 REC BY TWP
REEDOM   RAVENINA TUPP	ZOGZ-83 REC. BY TERESA SF: DEMO OR ARR
M   10604 HOPKINS RD   NELSON TWP	TOBER
A 11212 HOPKINS NEISON TWP 11515 PARKMAN NEISON TWP 12515 PARKMAN NEISON TWP 1251 PARKMAN NEISON TWP 1255 PARKMAN NEISON TWP 1255 PARKMAN NEISON TWP 1251 PARKMAN NEISON TWP	17600.54 REC BY TWP - SIDE YARD /
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CENTER NELSON TWP PARKMAN NELSON TWP UBS) 11221 PARKMAN ND NELSON WP	673.28 3 ACRES - SIDE LOT - REC BY COMMUNITY
185) 11921 PARKMAN RD NELSON TWP	741.821 3 ACRES - SIDE LOT - REC BY COMMUNITY
ILMAJEAN (185) 11921 PARKMAN RD NELSON TWP	2618.7] 1.48 ACRES - NO ACCESS - FAMILY ALL AROUND THE PROPERTY
110010	2336.791.08 ACRES - MOF DEMO, BUT NO SPECIAL ASSESSMENT? - FAMILY ALL AROLIMP THE PROPERTY
23-USE-10-UOL-UOL-VOLO YANHURIN EUWARID BLUOM NELSON TWP 3/16/16	8435-5917-A ACRES - REC BY COMMUNITY
R EDITH	24288.9  MOF DEMO-RECCY COMMUNITY - 2.84 ACRES
26-104-00-00-003-001   WARDENS DICIPLE CHR   ST RT 225   PALMYRA TWP 3/16/16	131.38 DELO SPECIAL ASSMIT ONLY - TWP MAINTAINS ALREATY IT'S A CEMETABY

Portage County Land Bank
Cash Receipts Journal
Filter Criteria includes: Report order is by Check Date. Report is privided in Detail Format.

2/16/16 at 13:41:24.91

	11,768.10 11,788.10 14,788.40		Line Description land bank money not used 81323 10042004 Portage County Auditor's	Transaction Ref 02012016	Data Account ID 1/25/16 15000 10000	Date 1/25/16
Account ID Transaction Ref Line Description Debit Amnt Credit 15000 02012016 land bank money not used for 11,768.10 Portage County Auditor's Office 11,768.10	B-10 14.788.40	92-11				
Account ID         Transaction Ref         Line Description         Debit Ammt         Credit           15000         02012016         land bank money not used for 81323 10042004         11,768.10           10000         Portage County Auditor's Office         11,768.10						
Account ID         Transaction Ref         Line Description         Debit Annot Credit           15000         02012016         land bank money not used for 81323 10042004         11,768.10           10000         Portage County Auditor's Office 11,768.10	, , , , , , , , , , , , , , , , , , , ,					
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#### Portage County Land Bank Balance Sheet January 31, 2016

#### **ASSETS**

Current Assets Cash CDARS Land Bank Reserve Land Inventory	151,881.33 350,462.29 12,000.00 155,050.00
Total Current Assets	669,393.62
Property and Equipment	
Total Property and Equipment	0.00
Other Assets	
Total Other Assets	0.00
Total Assets	\$ 669,393.62
Current Liabilities	LIÁBILITIES AND CAPITAL
Current Liabilities  Total Current Liabilities	LIABILITIES AND CAPITAL  0.00
	The second secon
Total Current Liabilities	The second secon
Total Current Liabilities Long-Term Liabilities	0.00
Total Current Liabilities  Long-Term Liabilities  Total Long-Term Liabilities	0.00
Total Current Liabilities  Long-Term Liabilities  Total Long-Term Liabilities  Total Liabilities  Capital Fund Balance	0.00

## Portage County Land Bank Cash Disbursements Journal

For the Period From Jan 1, 2016 to Jan 31, 2016 Filter Criteria Includes: Report order is by Date. Report is printed in Detail Format.

			,	****	
Date	Check #	Account ID	Line Description	Debit Amount	Gredit Amount
1/11/16	1262	50000 10000	NIP Project Expense Steam Genie	200.00	200.00
1/11/18	1263	51000 10000	Legal Chad Murdock	450.00	450.00
1/11/16	1264	58000 10000	Audit Treasurer State of Ohlo	82.00	82.00
1/15/16	1265	51400 10000	Prosecutor's Contract Brad Cromes, Treasurer	60,000.00	60,000.00
1/15/16	1266	57000 10000	Insurance Sutton insurance	700.00	700.00
1/26/16	1267	50500 10000	Other Project Expensa Diamond Environmental	3,325.00	3,325.00
1/26/16	1268	50500 10000	Other Project Expense	500.00	
/26/16	1269	56500 10000	CTG Environmental Other Maintenance City of Ravenna - Water/Sewer	6.00	500.00 6.50
	Total		-	65,263.00	65,263.00

Portage County Land Bank Income Statement Compared with Budget For the One Month Ending January 31, 2016

Tota: Budget	\$ 75,000.00 80,000.00 600.00 340,000.00 0.00	515,600.00	VO 000 00	80,000,00 80,000,00	50.000.00	80,000.00	20,000.00	400.00	5 000 00	\$ 000 00	10.000.00	60.000.00	20,000.00	1.000.00	500.00	40,000,00	2,500.00	2,000,00	12,000.00	0,000,00	4,500.00	1 500 00	3.500.00	200:00	3,000,00	492,600.00	23,000,00
Year to Date Actual	\$ 46,790.00 0.00 0.00 40.30 40.30	46,830,30	200 00	3,825,00	0.00	00.00	450.00	000	00.0	00'0	00'0	60,000.00	2000	3000	0.00	0.00	0.00	00:0	00.007	00.00	00.00	0.00	0.00	0.00	00.00	65,263.00	(18,432.70) \$
Current Month Actual	\$ 46,790.00 0.00 0.00 40.30 0.00	46,830.30	200.00	3,825.00	00.00	0.00	00.00	00.0	0.00	0.00	0.00	90,000,09	800	0.00	00:00	0.00	90.5	9000	200.00	82.00	00:0	0.00	0.00	0.00	0.00	65,263.00	\$ (18,432.70) \$
Revenues	Land Donations (Non-Cash) NIP Grant Revenue Side Lot Sales DTAC Revenue Other Income	Total Revenues	Expenses NIP Project Expense	Other Project Expense	Community Demo	Leval	Space Rental	Annual Meeting	Court Costs	Sheriff Costs	Planning & Mapping	Filing Fees	Board Training	Staff Travel & Training	Postage	Consuming	Special Assessments	Other Maintenance	Insurance	Audit	Web Page	Marketing	Annual Report	Mission Statement	Western Keserve Land Conserv	Total Expenses	Net Income

For Management Purposes Only

Compared with Budget For the Two Months Ending February 29, 2016 Portage County Land Bank Income Statement

Total Budoes	\$ 75,000.00 80,000.00 600.00 340,000.00 0.00 20,000.00	515,600.00		80,000.00	50,000.00	80,000.00	20,000.00 400 00	1,200.00	5,000.00	5,000.00	10,000.00	0.000.00	20,000.00	1,000.00	1,500.00	500.00	44,000.00	2,500.00	0.00	12.000.00	6.000.00	4.500.00	
Year to Date Actual	46,790.00 0.00 0.00 0.00 40.30	46,830.30	6	3.825.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	00'000'09	3,219.00	0.00	0.00	0.00	0.00	412.98	1,325.75	19.20	700.00	369.00	000
Current Month Actual	0.00 0.00 0.00 0.00 0.00	0.00	ć	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,219.00	0.00	0.00	0.00	0.00	412.98	1,325.75	13.20	0.00	287.00	900
	Revenues Land Donations (Non-Cash) \$ NIP Grant Revenue Side Lot Sales DTAC Revenue Other Income	Total Revenues	Expenses NIP Project Expense	Other Project Expense	Community Demo	Legal	Space Rental	Annual Meeting	Court Costs	Sheriff Costs Planning & Manning	General Admin	Prosecutor's Contract	Filing Fees	Board Trauning Staff Travel & Training	Postage	Consulting	RPC	Special Assessments	NIP Maintenance	Other Maintenance	Insurance	Audit	Web Page

For Management Purposes Only

492,600.00

71,852.18

6,589.18

> 13.20 0.00 287.00 0.00 0.00

12,000.00 6,000.00 4,500.00 2,500.00 1,500.00 3,500.00 500.00

0.00

0.00 0.00 0.00

0.00

Mission Statement Western Reserve Land Conserv

Total Expenses

Annual Report

Web Page Marketing

Portage County Land Bank Income Statement Compared with Budget For the Two Months Ending February 29, 2016

Current Month

Year to Date Actual (25,021.88)

<del>6/3</del>

Actual (6,589.18)

69

Total Budget 23,000.00 60

Net Income

# Portage County Land Bank Cash Disbursements Journal

For the Period From Feb 1, 2016 to Feb 29, 2016 Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount	
2/12/16	1270	55500 10000	Special Assessments Brad Cromes, Treasurer	9.23	9.23	
2/12/16	1271	55500 10000	Special Assessments Brad Cromes, Treasurer	31.92	31.92	
2/12/16	1272	55500 10000	Special Assessments Brad Cromes, Treasurer	9.23	9.23	
2/12/16	1273	55500 10000	Special Assessments Brad Cromes, Treasurer	156.00	156.00	
2/12/16	1274	55500 10000	Special Assessments Brad Cromes, Treasurer	156.00	156.00	
2/12/16	1275	55500 10000	Special Assessments Brad Cromes, Treasurer	9.23	9.23	
2/12/16	1276	55500 10000	Special Assessments Brad Cromes, Treasurer	9.23	9.23	
2/12/16	1277	55500 10000	Special Assessments Brad Cromes, Treasurer	32.14	32.14	
2/12/16	1278	51000 10000	Legal Chad Murdock	1,312.50	1,312.50	
2/12/16	1279	52000 10000	Filing Fees Diamond Title	100.00	100.00	
2/12/16	1280	58000 10000	Audit Treasurer State of Ohio	287.00	287.00	
2/12/16	1281	56500 10000	Other Maintenance City of Ravenna - Water/Sewer	13.20	13.20	
2/12/16	1282	52000 10000	Filing Fees AMS Title	1,844.00	1,844.00	
2/26/16	1283	52000 10000	Filing Fees AMS Title	885.00	885.00	
2/26/16	1284	52000 10000	Filing Fees AMS Title	390.00	390.00	
2/26/16	1285	56000 10000	NIP Maintenance Portage County Water Resources	265.15	265.15	
2/26/16	1286	56000 10000	NIP Maintenance Portage County Water Resources	265.15	265.15	
2/26/16	1287	56000 10000	NIP Maintenance Portage County Water Resources	265.15	265.15	

## Portage County Land Bank Cash Disbursements Journal

For the Period From Feb 1, 2016 to Feb 29, 2016 Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount
2/26/16	1288	56000 10000	NIP Maintenance Portage County Water Resources	265.15	265.15
2/26/16	1289	56000 10000	NIP Maintenance Portage County Water Resources	265.15	265.15
	Total			6,570.43	6,570.43

#### Portage County Land Bank Balance Sheet February 29, 2016

#### **ASSETS**

Current Assets Cash CDARS Land Bank Reserve Land Inventory	\$ 195,794.75 299,959.69 12,000.00 155,050.00		
Total Current Assets		•	662,804.44
Property and Equipment			
Total Property and Equipment			0.00
Other Assets			
Total Other Assets			0.00
Total Assets		\$	662,804.44
	LIABILI	ΓΙΕS	S AND CAPITAL
Current Liabilities			
Total Current Liabilities			0.00
Long-Term Liabilities			
Total Long-Term Liabilities			0.00
Total Liabilities			0.00
Canital	(97.02/.20		
Capital Fund Balance Net Income	\$ 687,826.32 (25,021.88)		
Fund Balance	\$		662,804.44





#### NIP Program Update: March 16, 2016

#### **Demolitions In-Process:**

Property Address	Community	Status
6483 Schoolview Dr.	Kent	Complete
9123 Wilverne	Windham	Complete
9506 State Route 224	Deerfield	Complete.
3567 State Route 59	Ravenna	Contract Signed.
4550 W. High St.	Mantua	Contract Signed.
467 S. Sycamore	Ravenna	Contract Signed.
6297 Elm St.	Ravenna	Contract Signed.
9499 S.R. 224	Deerfield	Contract Signed.
332 Cedar	Ravenna	Contract Signed.
870 Jones	Ravenna	Contract Signed.
510 Ravenna Rd.	Ravenna	Contract Signed.
1369 Whittlesey	Atwater	Contract Signed.
9930 Blanton	Windham	Contract Signed.
825 Locke	Kent	Contract Signed.
467 King	Ravenna	Contract Signed.
349 W. Elm	Kent	Contract Signed.
9785 Belden Dr.	Windham	Preparing specifications & Disconnecting Utilities
1888 Mahoning Rd	Deerfield	Preparing specifications & Disconnecting Utilities
4391 Court St.	Ravenna	Preparing specifications & Disconnecting Utilities
1348 Bank St.	Atwater	Preparing specifications & Disconnecting Utilities
12914 Hobart Rd.	Garrettsville	Preparing specifications & Disconnecting Utilities
227 Madison St.	Ravenna	Preparing specifications & Disconnecting Utilities
6295 Waterloo Rd.	Atwater	Preparing specifications & Disconnecting Utilities

#### **Acquisition Efforts:**

• We have stopped acquiring parcels for NIP demolition. We believe we have acquired the maximum number of parcels to demolish based upon the funding amount and average demolition costs.

Reporting: All reports are up-to-date.



### **Portage County Land Reutilization Corp.**

Fixed Asset Register

Address	Parcel #	Value
9123 Wilverne, Windham	41-058-10-00-033-000	4,200.00
6483 Schoolview, Franklin Twp	12-039-10-00-117-000	2,560.00
Schoolview, Franklin Twp	12-039-10-00-118-000	2,560.00
Lane, Rootstown	32-020-11-00-087-000	1,440.00
9506 ST RT 224, Deerfield	08-029-00-00-012-000	1,860.00
467 Sycamore, Ravenna	31-361-23-00-077-000	8,680.00
10582 Reynolds, Nelson Twp	25-052-01-00-008-000	12,250.00
4550 West High St, Mantua	24-040-10-00-094-000	9,170.00
3567 ST RT 59, Ravenna	29-308-10-00-128-000	6,620.00
3567 ST RT 59, Ravenna	29-308-00-00-005-000	3,500.00
9499 ST RT 224, Deerfield	08-030-00-00-009-000	1,580.00
6297 Elm St, Atwater	01-038-30-00-035-000	3,780.00
332 Cedar St, Ravenna	31-349-04-00-293-000	4,270.00
870 Jones Rd, Ravenna	31-306-04-00-043-000	11,130.00
510 Ravenna Rd, Ravenna	31-365-10-00-128-000	3,890.00
1369 Whittlesey, Atwater	01-038-10-00-010-000	3,430.00
9930 Blanton Drive, Windham	41-058-20-00-066-000	4,100.00
825 Lock Street, Kent	17-031-21-00-056-000	6,930.00
467 King Street, Ravenna	31-361-24-00-058-000	8,050.00
349 West Elm, Kent	17-012-20-00-101-000	6,230.00
349 West Elm, Kent	17-012-20-00-102-000	2,030.00
1888 Mahoning, Deerfield	08-067-00-00-018-001	8,050.00
4391 Court St, Ravenna	29-364-13-00-169-000	180.00
4391 Court St, Ravenna	29-364-13-00-170-000	180.00
4391 Court St, Ravenna	29-364-13-00-171-000	530.00
227 Madison, Ravenna	31-305-10-00-029-000	7,350.00
12914 Hobart, Garrettsville	25-052-01-00-014-011	11,690.00
1348 Bank St, Atwater	01-038-30-00-052-000	5,220.00
1348 Bank St, Atwater	01-038-30-00-051-000	2,210.00
9785 Belden, Windham	41-058-10-00-100-000	4,730.00
6295 Waterloo, Atwater	01-038-30-00-112-000	6,650.00

155,050.00

XIa.

P. To do all acts and things necessary or convenient to carry out the purposes of Section 1724.01 of the Ohio Revised Code and the powers especially created for a county land reutilization corporation in Chapter 1724 of the Ohio Revised Code, including, but not limited to, contracting with the federal government, the State or any political subdivision thereof (including agreements pursuant to divisions (A)(3) and (B) of Section 1724.10 of the Ohio Revised Code), and any other party, whether non-profit or forprofit.

#### **ARTICLE II—Meetings**

#### Section 1. Place of Meetings

All meetings of the Portage County Land Reutilization Corporation shall be held at a location as designated from time to time by the Chair of the Board of Directors.

#### Section 2. Annual Meeting

An annual meeting of voting members shall be held on the first Monday of the fourth month following the close of each fiscal year of the corporation. The principal purpose of the annual meeting is the approval of the annual financial report. Should the filing of the annual report with the Auditor of the State of Ohio be extended beyond 120 days following the close of the fiscal year, the annual meeting may be held at a later date, but prior to the filing of the annual financial report with the Auditor of State. Notice of such meetings shall be given to the Directors at least fourteen (14) days before the time of such meeting.

#### Section 3. Regular Meetings

Meetings shall be held at least quarterly on such date and at such time and place as shall be designated by the Chair of the Board of Directors. Notice of such meetings shall be given to the Directors at least seven (7) days before the time of such meeting.

#### Section 4. Special Meetings

The Chair, the Vice Chair or any three Directors, upon at least 24 hours notice given to each Director, may call a special meeting of the Board of Directors.

#### Section 5. Notice of Meetings

The Executive Director shall establish a procedure, which shall provide for public notice of meeting of the Board of Directors of the Portage County Portage County Land Reutilization Corporation, which notice shall contain the time, place and date of any meeting of the Portage County Land Reutilization Corporation. Said procedure shall fully comply with the provisions of Sections 1702.18 and 1702.31 of the Revised Code of Ohio, and where applicable be open to the public.

#### Section 6. Quorum

A majority of all the Directors of the Portage County Land Reutilization Corporation shall constitute a quorum for the transaction of business, but a lesser number may adjourn any meeting. The affirmative

tors shall have authority to make, prescribe and enforce all rules and regulations for the conduct of the business and affairs of the Corporation and the management and control of its properties. Without limiting the generality of the foregoing, the Corporation acting through its Board of Directors may employ and provide compensation for an executive director whose title shall be Executive Director of the Corporation (the "Executive Director") and who shall manage the daily operations of the Corporation

Section 6. Compensation

Members of the board shall not be compensated for their services as director.

Section 7. Reimbursement of Expenses

Members of the Board may be reimbursed for their reasonable expenses in the performance of their duties.

**ARTICLE IV—Officers** 

Section 1. General Provisions

The Board of Directors shall elect a Chair and a Vice Chair and appoint a Secretary and a Treasurer.

Section 2. Term of Office

Officers shall be elected at the annual meeting of the Board of Directors (voting members) to be held as set forth in Article II Section 2 of the Rules and Regulations. They shall serve on a calendar year basis, and until their successors are elected and qualified.

Any officer may resign by giving written notice to the Secretary, or in the event of resignation of the Secretary, by giving written notice to the Chair. Resignation shall be effective as of the date stated in such resignation. Notice of resignation shall be transmitted by the officer receiving the same to all members of the Board of Directors.

Section 3. Removal

All officers shall serve at the pleasure of the Board of Directors, and shall be subject to removal at any time.

Section 4. Vacancies

Vacancies in all offices shall be filled by the Board of Directors.

Section 5. Chair

The Chair shall be a member of the Board of Directors. He/she shall preside at all meetings of the Board of Directors, shall be an executive officer of the Portage County Land Reutilization Corporation and shall exercise supervision over the business of the Portage County Land Reutilization Corporation and over its officers and employees. He/she, or the Vice-Chair, shall have authority to sign all contracts, releases, bonds, notes and other instruments and documents to be executed on behalf of the Portage County



Subject: RE: land bank annual meeting

Date: Wednesday, February 24, 2016 at 9:57:22 AM Eastern Standard Time

From: Dave Vaughan

To: Vicki Kline, Brad Cromes, Bridget Susel, woneal@brimfieldohio.gov, Kathleen Chandler

**CC:** Jenna Cariglio, Michael Bogo, Erica Sadaj

Resending. Thanks, Dave

From: Dave Vaughan

Sent: Thursday, February 18, 2016 11:43 AM

To: Vicki Kline <Vkline@portageco.com>; Brad Cromes <BCromes@portageco.com>; 'Bridget Susel' <suselb@kent-ohio.org>; woneal@brimfieldohio.gov; 'Kathleen Chandler' <KChandler@portageco.com>

Cc: Jenna Cariglio <jcariglio@ndsohio.org>; Michael Bogo <Bogo@ndsohio.org>; Erica Sadaj

<ESadaj@ndsohio.org>

Subject: land bank annual meeting

All, we are somewhere around 2 months from the annual meeting and I wanted to get some basic framework in place. For everything stated below I highly encourage thought, discussion and further development.

We will produce and have for distribution an annual report.

Speakers:

Vicki: welcome, overview and introduction Brad: foreclosures and taxes collected

Bridget: economic impact of land bank (funds brought in to County, impact of value via demos and land

returned to use)

Wendy: production (demos, sales, foreclosures) Commissioner Chandler: Summary and closing

Note: we will need to discuss and work-up visuals for each presentation.

We will provide lunch and hold the event at Northeast Ohio Medical University. The goal would be an 11:30 kick-off and an 1:00 closing

Invitees:

Commissioners
Township Trustees
School systems
Cities and villages (Mayor's and Council)
Local financial institutions

- \*Congressman Tim Ryan
- \*State elected officials
- \*Senator Sherrod Brown
- \* Senator Rob Portman
- \* would probably change speakers and agenda

Note: a press announcement would be distributed prior to the event, so we would need to include space for several reporters.

Note: under this approach the general public would not be invited. A potential issue is that we are attracting some general public at the regular meetings and this might exclude them.

Note: it is assumed that NDS and the Prosecutor's Office would be present.

Note: would you want to give awards to the previous land bank board members?

Note: Wells and Chase donated houses to us (Chase through NDS) would you want to invite and recognize them?

Note: Given that we are including lunch we will need to work off of RSVP's

OK, so maybe I went a little beyond framework.....

Thanks, Dave



1050 W. Main Street Kent, Ohio, 44240 P: 330.541.9486

Email: jgordon@fullspectrummarketing.com

### **Neighborhood Development Services**

Statement of Work – 3 Websites
March 11, 2016



#### G.B. Hawk Construction Website

Audience: Portage County and Summit County homeowners

Objective: Promote Residential and Commercial (by RFP only) construction, restoration, and remodeling services Core Pages (to be provided by NDS):

- Homepage
  - Residential
  - o Commercial
  - o Blos
- Article detail page
- Success Stories / Job Portfolio
  - Job / Portfolio Detail Page
- o About Us
  - Contact Us
    - Form

#### **General Technical Needs:**

- Responsive
- Strong SEO principals and structure
- Flexible easy-to-update and can adapt as the organization shifts

#### **Custom Functionality:**

- WordPress Multisite Solution for single Admin to manage all 3 sites
- Blog / Article Detail Page with video capability
- Filterable job portfolio and detail
- Commercial RFP submission form

#### Hosting / Training / Maintenance:

#### Hosting

- 99.9% uptime for website in WordPress tailored hosting environment
- . Monitoring and active WordPress updates keep your site secure with the latest changes in technology
- · Real-time security threat detection identifies and denies malicious behavior before it affects your website
- · Daily, on-demand redundant backups
- · Fast website loading times within optimized server environment

#### **Training and Maintenance**

- 4 hours of FSM's services to make website updates and changes each year
- Two one (1) hour training sessions with as many attendees as you want
- Ongoing support if you have a question, just call us... we're right up the road!

#### Timeline: Go Live TBD

#### **Budget:**

- One-time: \$7,500 \$1,500 bundle discount = \$6,000
- Hosting / Training / Maintenance Package (begins at launch): \$150/mo \$100 bundle discount = \$50/mo

#### **NDS Website**

Audience: Partners (e.g. NeighborWorks, Barberton Community Foundation), Banks, Political Jurisdictions (e.g. city governments, county governments)

Objective: Explaining the NDS idea... NDS Talents + Funding = Opportunities for Communities

#### Core Pages (to be provided by NDS):

- Homepage
  - Commercial Development
  - Housing Development
  - o About Us
  - o Success Stories
  - o Blog / Press Tab
    - Article detail page
  - Contact Us
  - ₽ Form



#### How to Work with FSM

Your main points of contact are Josh Gordon and Andrew Husted. Your Project Manager will be Amy Chubbuck, and support provided by Kelly Cecora.

#### **Andrew Husted**

Web Manager

Email: ahusted@fullspectrummarketing.com

Mobile: 330.324.3000

Amy Chubbuck Account Director

Email: achubbuck@fullspectrummarketing.com

Mobile: 330.607.0144

**Kelly Cecora** 

**Account Coordinator** 

Email: kcecora@fullspectrummarketing.com

Mobile: 330-281.8942

Josh Gordon President

Email: jgordon@fullspectrummarketing.com

Mobile: 330.807.4772

G.B. Hawk Website:

We are here to serve you and your entire staff!

itsa	iso important i	iai as to know	wriom to contac	or for each pro	iject, wno is on	boilit at MD2 lot	each project?	

ND\$ Website:



#### **Fee and Payment Schedule**

This document will establish Neighborhood Development Services (hereinafter referred to as "NDS" agreement to engage) Full Spectrum Marketing (hereinafter referred to as "FSM") as the Agency of Record for its public relations and marketing communications efforts.

- General: NDS desires to procure from FSM for a full range of public relations and marketing communications services. These services may include, without limitation, the creation and maintenance of print and electronic marketing materials for various media and purposes.
- 2. FSM allows for two (2) rounds of revisions per deliverable. If more revisions are necessary, an Hourly Rate may come into effect.
- NDS acknowledges and agrees that said Services will be provided by FSM and if required, by third-party providers (Service Provider) hired by FSM. Service Provider fees are the sole responsibility of FSM.
- 4. FSM will be responsible for the creation of completed work for various forms of media. NDS will have opportunity to review and proof all work.
- 5. FSM will handle placement of any newspaper, radio, billboard, and online advertisements. FSM will not be held responsible for placement, positioning or timing of advertisements by the various media being used in the campaign. FSM will not be held responsible for any media falling to publish, air and or delivery advertisements in the scheduled timeline. FSM will work with the media to correct the failure and seek some form of restitution for this failure on behalf of NDS
- 6. Material and Data will be owned by NDS after the fulfillment of this agreement. This will include logo, slogans, and or advertisements created by FSM or its Service Providers. This will include any Websites and or Social sites created by FSM or its Service Providers.
- 7. NDS Representations and Warranties. NDS represents and warrants that (i) NDS Materials, NDS Trademarks, all website links that NDS requests that FSM and its Service Provider include on a website or other Services developed under this Agreement, and all information (including, but not limited to, name, address and telephone number) furnished by NDS in connection with an Order: (a) are original, accurate, and complete, and shall comply with all applicable laws, rules, and regulations; (b) are not libelous or defamatory and do not violate or infringe the personal or proprietary rights of any person or other entity (including without limitation any patent, copyright, trademark, trade secret or other intellectual privacy or publicity); and (c) do not contain viruses or any other contaminants, or disabling devices including, but not limited to, codes, commands or instructions that may be used to access, alter, delete, damage or disable the network or software of FSM, its Service Provider or any Vendors, or any of their respective affiliates; (ii) it will comply with all federal, state and local laws and regulations applicable to the performance of its obligations hereunder and will obtain all applicable permits and licenses required of it in connection with its obligations hereunder; and (iii) it will avoid deceptive, misleading or unethical practices that could adversely affect the performance of FSM obligations under this Agreement or, during the Term, damage the reputation of FSM.
- Indemnification. NDS agrees to defend, indemnify and hold harmless FSM, its parent and affiliates, Service Provider, and each of their respective directors, officers, employees, contractors, agents and assigns, from and against any claim, loss, demand, cause of action, debt or liability, including reasonable attorneys' fees resulting from a third-party claim arising out of: (i) any NDS Materials provided by NDS for use by Full Spectrum and/or its Service Provider under this Agreement, including, without limitation, any claim that any such NDS Materials are libelous or defamatory or violate or infringe the rights of any third party, including, without limitation, any patent, copyright, trademark, trade secret, or other intellectual property or proprietary right, or any rights of privacy or publicity; (ii) the breach or alleged breach of any representation or warranty made by NDS in this Agreement, or (iii) any claim relating to NDS's products or services.
- 9. Disclaimers. EXCEPT AS EXPRESSLY SET FORTH IN THIS AGREEMENT, NEITHER PARTY MAKES ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR NON-INFRINGEMENT, AND THE SERVICES ARE PROVIDED "AS IS" AND "WITH ALL FAULTS." FSM, ITS SERVICE PROVIDER AND ANY VENDORS SHALL NOT HAVE ANY LIABILITY OR RESPONSIBILITY TO NDS OR ANY OTHER PERSON WITH RESPECT TO ANY CLAIMS ARISING OUT OF OR IN CONNECTION WITH ANY NDS MATERIALS OR OTHER MATERIAL DISPLAYED ON NDS'S WEBSITE (S) OR THE FAILURE TO DISPLAY ANY SUCH MATERIALS ON FSM'S WEBSITE (S). FSM DOES NOT REPRESENT OR WARRANT THAT ANY SERVICES, ADS OR OTHER MATERIAL WILL BE DISPLAYED ON ANY FSM WEBSITE WITHOUT INTERRUPTION OR ERROR.
- 10. Limitation of Liability. UNDER NO CIRCUMSTANCES AND UNDER NO LEGAL THEORY, WHETHER IN TORT, CONTRACT, OR OTHERWISE, SHALL FSM, ITS SERVICE PROVIDER, ANY VENDOR, OR ANY OF THEIR RESPECTIVE AFFILIATES BE LIABLE TO NDS OR ANY THIRD PARTY FOR ANY INDIRECT, SPECIAL, INCIDENTAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES OF ANY CHARACTER INCLUDING, WITHOUT LIMITATION, DAMAGES FOR LOST DATA OR LOST PROFITS. IN NO EVENT SHALL FSM, SERVICE PROVIDER'S OR ANY VENDOR'S LIABILITY TO NDS OR ANY THIRD PARTY UNDER THIS AGREEMENT, WHETHER IN TORT, CONTRACT, OR UNDER ANY OTHER LEGAL, THEORY EXCEED THE AMOUNT ACTUALLY PAID BY NDS TO FSM UNDER THIS AGREEMENT IN THE THREE (3) MONTHS IMMEDIATELY PRECEDING THE EVENT GIVING RISE TO THE CLAIM, EVEN IF ANY REMEDY PROVIDED FOR IN THIS AGREEMENT FAILS OF ITS ESSENTIAL PURPOSE.
- 11. Force Majeure. Any delay in or failure of performance by FSM will not be considered a breach of this Agreement and will be excused to the extent caused by any occurrence beyond the reasonable control of FSM including, but not limited to, public emergency or necessity, restrictions imposed by law, acts of God, war, riot, strikes, power outages, or failures of the internet.
- 12. Modifications to this Agreement. FSM reserves the right to amend or revise the terms of any Order and/or this Agreement at any time upon thirty (30) days written notice to NDS. If such amendments or revisions are to material terms of this Agreement and are not acceptable to NDS, NDS may cancel this Agreement without penalty or liability by providing written notice to NDS within such thirty (30) days period.
- 13. Payment Terms: For services performed in this agreement, our terms are 30% down at contract signing. Monthly or quarterly statements will be provided for service rendered in the previous 30 days. Payment terms are due net 30 days unless otherwise specified: with approved credit. Per this agreement we will provide if requested invoices from third-party Service Providers.
- 14. Termination. FSM may, in its sole discretion, terminate this Agreement or suspend the Services in the event NDS fails to pay any amount owed hereunder when due and fails to cure such non-payment within five (5) days following the due date. Without limiting the foregoing, FSM may terminate this Agreement at any time, with or without cause, upon ten (10) days prior written notice to NDS. This Agreement will automatically terminate, without notice (i) upon the institution by or against NDS of insolvency, receivership, or bankruptcy proceedings or any other proceedings for the settlement of NDS's debts; (ii) upon NDS making an assignment for the benefit of creditors; or (iii) upon NDS dissolution. NDS may terminate this Agreement in the event of a material breach by FSM that remains uncured for a period of thirty (30) days following FSM receipt of written notice of such breach from NDS.

